

**All Saints' Church
Park Slope**



**The Third Sunday in Lent
Holy Eucharist**

**March 23, 2025
10am**

Welcome to All Saints' Church. We are so grateful for your presence among us in worship today. This bulletin contains everything you need to participate fully in the liturgy, but do not hesitate to ask if you require any assistance.

Organ Prelude

Misere

William Byrd

Processional

There's a Wideness in God's Mercy

Hymn 470

The Salutation

Celebrant

Bless the Lord who forgives all our sins;

People

His mercy endures forever.

Collect for Purity

The Kyrie

S-86

Collect for the Third Sunday in Lent

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then

the Lord said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.” But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I am who I am.” He said further, “Thus you shall say to the Israelites, ‘I am has sent me to you.’” God also said to Moses, “Thus you shall say to the Israelites, ‘The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’: This is my name forever, and this my title for all generations.”

Reader The Word of the Lord.
People **Thanks be to God.**

The Psalm

(sung by the choir)

Psalm 63:1-8

O God, you are my God; eagerly I seek you;
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.
Therefore I have gazed upon you in your holy place,
that I might behold your power and your glory.
For your loving-kindness is better than life itself;
my lips shall give you praise.
So will I bless you as long as I live
and lift up my hands in your Name.
My soul is content, as with marrow and fatness,
and my mouth praises you with joyful lips,
When I remember you upon my bed,
and meditate on you in the night watches.
For you have been my helper,
and under the shadow of your wings I will rejoice.

My soul clings to you;
your right hand holds me fast.

The Second Reading

1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn Before Thy Throne, O God, We Kneel **Hymn 574**

The Gospel

Luke 13:1-9

Deacon The Holy Gospel of our Lord Jesus Christ according to
Luke.

People **Glory to you, Lord Christ.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all

the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did." Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Steven D. Paulikas

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *(standing or kneeling)*

Grant, Almighty God, that we who confess your name may come together in your truth, live together in your love, and be a sign of your glory in the world. Lord, hear us. **Lord, graciously hear us.**

For Sean, our Presiding Bishop, for Lawrence our Bishop, for all other Bishops and Ministers, and for All Saints' Church, that we may be faithful in all our works. Lord, hear us. **Lord, graciously hear us.**

For peace and justice throughout the world; for the victims of violence, and for a common recognition of the dignity of every person. Lord, hear us. **Lord, graciously hear us.**

Help us remember that we are stewards of your Creation: the earth and all its inhabitants; and that by caring for it we further your glory in the world. Lord, hear us. **Lord, graciously hear us.**

Bless our friends, families, neighbors, and all whose lives intersect with ours, that we may recognize Christ in them, and love them as Christ loves us. Lord, hear us. **Lord, graciously hear us.**

Pour out your healing grace on all who suffer, grant them courage and hope in their time of need, and bring them the joy of your salvation. Lord, hear us. **Lord, graciously hear us.**

Give home in your eternal kingdom to all who have died and let your loving-kindness be upon them. Lord, hear us. **Lord, graciously hear us.**

The Celebrant adds a concluding Collect.

The Confession and Absolution *(standing or kneeling)*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People share a sign of peace with one another.

Welcome & Announcements

To make an offering to All Saints' Church, use the offering plate or digital card reader by the entrance. Alternatively, to use the QR code below, open the camera on your phone, scan here, and tap "Donate"



Holy Communion

Offertory Hymn

Come, Ye Disconsolate

LEVAS 147

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of Heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-124

The Celebrant continues the Eucharistic Prayer found on page 361 in The Book of Common Prayer. After consecrating the bread and wine, the Celebrant says,

Celebrant Therefore we proclaim the mystery of faith:
People **Christ has died.**
 Christ is risen.
 Christ will come again.

The Celebrant concludes the Eucharistic Prayer and bids the People to join in saying the Lord's Prayer:

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom
Come, thy will be done, on earth as it is in heaven. Give us this day our
daily bread. And forgive us our trespasses, as we forgive those who
trespass against us. And lead us not into temptation, but deliver us
from evil. For thine is the kingdom, and the power, and the glory, for
ever and ever. Amen.**

The Celebrant breaks the consecrated bread. A period of silence is kept.

Fraction Anthem

S-161

All are welcome to receive Communion. The People approach the chancel steps beginning from the back pews and working forwards. Extend your hands to receive the consecrated bread, then turn to the right or left toward the end of the pew. Walk to the back of the church and forward down the center aisle to return to your seat.

Communion Hymn
Communion Hymn

Creator of the Earth and Skies
Rock of Ages

Hymn 148
Hymn 685

The Post-Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Prayer over the People

Concluding Hymn

When Israel Was in Egypt Land

Hymn 648

The Dismissal

Deacon Let us bless the Lord.

People **Thanks be to God.**

Organ Postlude

Go Down, Moses

Adolphus Hailstork

Announcements

WELCOME to all who are visiting us this morning—your presence here is a blessing to us! Please introduce yourself to a member of the congregation and sign our guest register at the entrance so that we can stay in contact.

Holy Eucharist is celebrated at 10am on Sundays and 12:15pm on Tuesdays. **Morning Prayer** is said in the church at 8:30am every Tuesday & Thursday. **Evening Prayer** is said in the church at 5pm. on Sundays.

Sunday School starts at **10am downstairs.**

Parents, if you haven't already, please register your child using this QR code:

Sunday School Sign Up



Are you looking for a way to deepen your spiritual life this Lent? The **Daily Office** is a great way to pray in community. Throughout Lent, Morning Prayer will be said Mondays through Fridays at 8:30am, and Evening Prayer will be said on Tuesdays at 6:30pm and on Thursdays (in Georgian) at 6:30pm in the church. If you can't make it in person, consider joining our online Noonday Prayer group Mondays at 12:30pm (for Zoom details, email Parker Fritts at pfritts@gmail.com).

Bilingual (Spanish and English) Stations of the Cross are taking place at All Saints' on **Fridays at 6:30pm throughout Lent.** Join our friends from San Andres in this traditional Lenten liturgy.

Our Lenten Sunday Forum series **Action-Reflection** will take place today at 11:30am. This five-part series led by Fr. Paulikas will take us through the spiritual steps of action and reflection. All are welcome.

Churches around our Deanery are hosting a **Lenten series** with prayer and supper on **Wednesdays at 6:30pm during Lent**. Gather with fellow Episcopalians at the following locations:

-March 26 at St. Ann & the Holy Trinity: 157 Montague St, Brooklyn, NY 11201

-April 2 at Grace Church: 254 Hicks St, Brooklyn, New York 11201

-April 9 at St. Luke and St. Matthen: 520 Clinton Ave, Brooklyn NY 11238

Our **Lenten Reading Group** will meet following the Sunday Forum. Join us **in the lounge** to discuss *Walking With God: A Journey Through the Bible*. We will reflect on God's redemptive plan for God's people and meditate on how Lent invites us into the Biblical narrative of salvation and union with God, both as individuals and as the Church. The Lenten Reading Group will meet Sundays at 1pm throughout Lent.

Join Fr. Joseph for **Stations & Sushi on Friday, March 28**. We'll **pray together the Way of the Cross** at All Saints' at 6:30pm and then have some fellowship over a **Lenten fish Friday** at a sushi spot near the church. **Please RSVP to Fr. Joseph (joseph@allsaintsparkslope.org) by March 24.**

The next **Women's Prayer Breakfast is Saturday, March 29 at 10:30am**. All Saints' parishioner Brittany Rowell will lead us in a discussion on **spirituality and mental health**. All are welcome to join us for this time of food, prayer, and fellowship.

Our next **youth hang** will be **Friday, April 4 at 6:30pm at Holy Apostles in Windsor Terrace**. All middle schoolers and high schoolers are invited to Mothers Kimberlee and Sarah for some fellowship, food, and snacks! RSVP to Mo. Kimberlee (revkimberlee@holypostlesbrooklyn.com) or Mo. Sarah (revsarah@holypostlesbrooklyn.com).

You can now make a **donation for Easter flowers in memory of loved ones**. Please write the name of the person you would like remembered on a flower donation envelope, available in the back of the church, or in the Zelle or PayPal memo if donating online. **Easter flower donations must be received by Friday, April 11th for names to be included in the bulletin.**

Did you know you can listen to sermons from **All Saints' on podcast**? You can catch up on sermons you missed, listen to archived sermons, or send them to friends and family! Listen directly on our homepage, www.allsaintsparkslope.org, or on Spotify or Apple Podcasts.

Parish Prayer List

(Please email the office to make additions)

For healing: Alex, Marianne, Myrna, Thelma, Joyce, Ruth, Janetha, Cameron, Victor, Ronald, Valerie, Erik, Rithuik, Paghu, Rejihi, Lynda, Peter, Ashley, Jen, Lucy, Zara, Gabrielle and Maha, Gabrielle, Patricia, Drew, Helen, Wanda, Bea, Peggy, Bill, Jennifer, Gail, Sue, Sanita, Phillip, Robert, Ricky, Fred, and Jan

For those serving in our Armed Forces: Zach, Julia, Dyrell, Zeripha, Anderson, Seneca, Kevin, Drew, Tina, and Steve

Welcome to All Saints' Church!

Worship Sundays at 10 a.m. & 5 p.m.
Children and Youth Programs
Adult Education
Chances to Serve and Grow Year-Round

The Rt. Rev. Lawrence C. Provenzano, Bishop of Long Island
The Rev. Steven D. Paulikas, Rector
The Rev. Joseph Cundiff, Associate Rector
The Rev. Howard E. Blunt, Priest Associate
The Rev. Jennifer Webster, Deacon
Adam Menninga, Choir Director
Ellen Wright, Organist
Givens Parr, Parish Administrator
Jennifer von Graevenitz, Children's Christian Educator

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