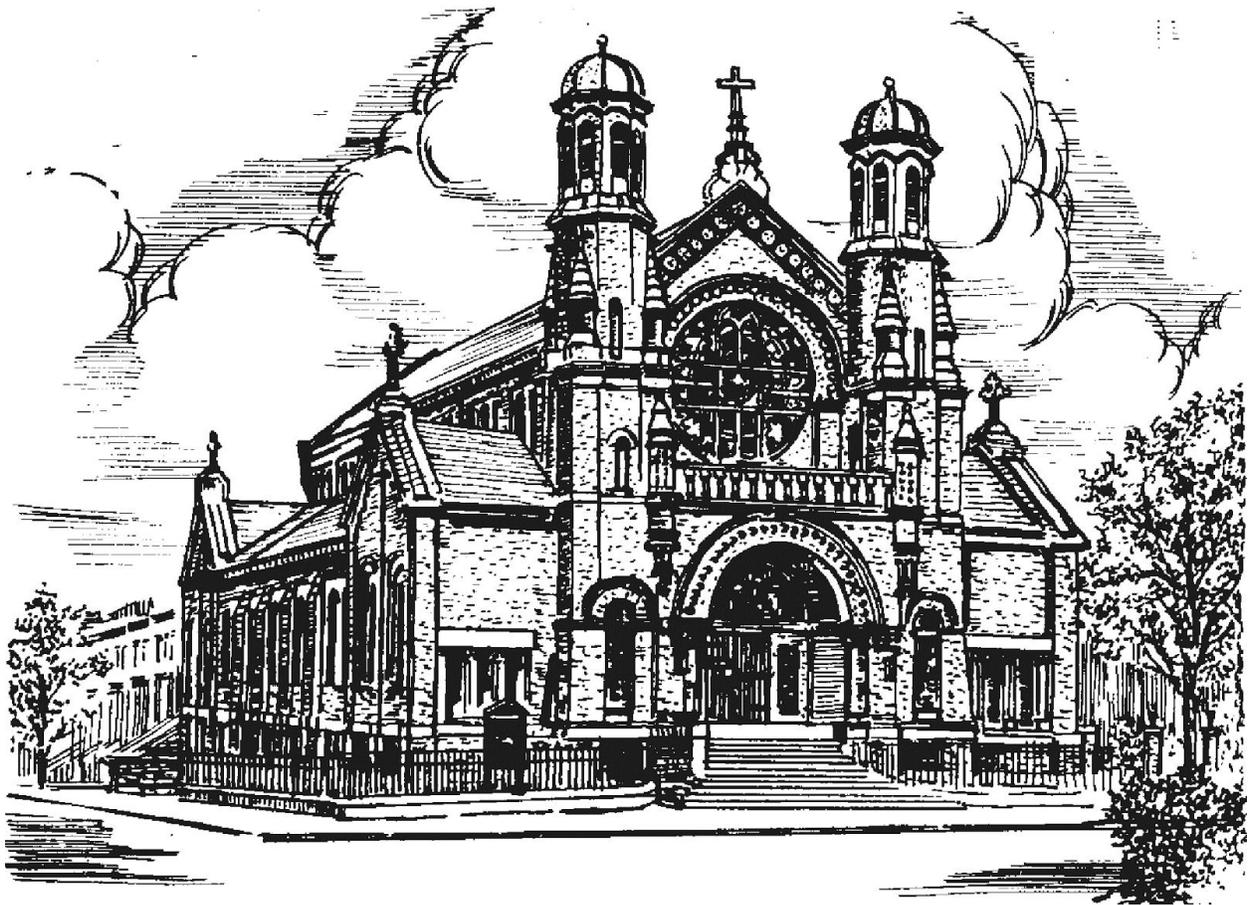


**All Saints' Church  
Park Slope**



**Fifteenth Sunday after Pentecost**

**September 13, 2020**

**10am**

*Welcome to All Saints' Church! We give thanks for all who are gathered  
virtually this morning to worship and give thanks to God..*

*This parish was founded on September 16, 1867, and through God's grace and blessing, we continue to be the Body of Christ  
in this neighborhood one-and-a-half centuries later. All Saints' has stood through many crises in that time as a witness to God's  
power and grace. Our online worship this year is dedicated to the honor and glory of God, and we pray that it would be a  
blessing to you. This bulletin will assist you in worship. Sing along and say the responses at home, or simply enjoy the dignity of  
the liturgy. Whatever you choose, we pray this worship will be a blessing to you.*

## Musical Prelude

## The Salutation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom now and forever. Amen.**

## Collect for Purity

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you  
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy  
Spirit, that we may perfectly love you, and worthily magnify your holy Name; through  
Christ our Lord. **Amen.**

**Gloria** *The People are invited to sing*

PRAISE AND THANKSGIVING

## My Tribute

99

The musical score for 'My Tribute' is presented in two systems. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat) and the time signature is 4/4. The lyrics are: 'To God be the glo - ry, to God be the glo - ry, to God be the glo - ry for the things he has done.'

With his blood he has saved me; with his power he has raised me;

to God be the glo - ry for the things he has done.

WORDS: Andraé Crouch, 1971  
 MUSIC: Andraé Crouch, 1971

MY TRIBUTE  
 Irr.

## The Proper Collect

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The First Reading

Exodus 14: 19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they

turned with difficulty. The Egyptians said, “Let us flee from the Israelites, for the Lord is fighting for them against Egypt.” Then the Lord said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

**The Psalm**        (*the People read the verses in bold*)

Psalm 114

Hallelujah! When Israel came out of Egypt,  
the house of Jacob from a people of strange speech,

**Judah became God's sanctuary  
and Israel his dominion.**

The sea beheld it and fled;  
Jordan turned and went back.

**The mountains skipped like rams,  
and the little hills like young sheep.**

What ailed you, O sea, that you fled?  
O Jordan, that you turned back?

**You mountains, that you skipped like rams?  
you little hills like young sheep?**

Tremble, O earth, at the presence of the Lord,  
at the presence of the God of Jacob,

**Who turned the hard rock into a pool of water  
and flint-stone into a flowing spring.**

## The Second Reading

Romans 14: 1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Reader      The Word of the Lord.

*People*      **Thanks be to God.**

## Gradual Music

## The Gospel

Matthew 18:21-35

*Deacon*      The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*      **Glory to you, Lord Christ.**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he

said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

*Deacon*        The Gospel of the Lord  
*People*        **Praise to you, Lord Christ**

### **The Sermon**

The Rev. Steven D. Paulikas

### **The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Prayers of the People**

We offer our concerns and joys to the God who fills all things; now let us pray to the Lord, saying,

**Lord, hear our prayer.**

For the people of God and for the Church, that it may proclaim the justice of Christ to the world; let us pray to the Lord, saying,

**Lord, hear our prayer.**

For Michael, our Presiding Bishop, Lawrence, our Bishop, and for All Saints' Church, and for all who worship with us this morning in whatever form, that God may pour out on us the Spirit of prophetic love; let us pray to the Lord, saying,

**Lord, hear our prayer.**

For Chris, who was ordained priest in your Church yesterday, that you would bless his ministry and uphold his family; let us pray to the Lord, saying,

**Lord, hear our prayer.**

For Donald, our President, Andrew, our Governor, Bill, our Mayor, and for all who bear authority, that their hearts may be softened and that they may hear the cries of the people they serve; let us pray to the Lord, saying,

**Lord, hear our prayer.**

For those who have suffered from police brutality and for their families; for police officers and commanders, that justice may be served and that terror and violence especially against your children of color would cease; let us pray to the Lord, saying,

**Lord, hear our prayer.**

For all those affected by coronavirus; for the sick and the dying, for health care providers and first responders, for the unemployed, for the anxious and the grieving, and the employees of New York Presbyterian-Brooklyn Methodist Hospital; let us pray to the Lord, saying,

**Lord, hear our prayer.**

In thanksgiving for the blessings of this life, let us pray to the Lord, saying,

**Lord, hear our prayer.**

For the homeless, for prisoners, for detainees, and for all those who do not have the luxury of isolation; let us pray to the Lord, saying,

**Lord, hear our prayer.**

For those who have died, especially Audrey and Rudolph Reid and the Reid family in the hope of the resurrection, let us pray to the Lord, saying,

**Lord, hear our prayer.**

*The Celebrant offers a concluding collect.*

### **Confession and Absolution of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*People* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People share a sign of peace with one another in their homes and online.*

### **Welcome & Announcements**

*Please support the ongoing ministry of All Saints' Church!*

*You can make your offering at [allsaintsparkslope.org/giving](https://allsaintsparkslope.org/giving).*

## **The Holy Communion**

### **Offertory Music**

### **The Great Thanksgiving**

### **The Holy Eucharist**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of Heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ

our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus**     *(said by all)*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues the Eucharistic Prayer found on page 362 in The Book of Common Prayer. After consecrating the bread and wine, the Celebrant says,*

*Celebrant*     Therefore we proclaim the mystery of faith:

*People*       **Christ has died. Christ is risen. Christ will come again.**

*The Celebrant concludes the Eucharistic Prayer and bids the People to join in saying the Lord's Prayer:*

### **The Lord's Prayer**

*Celebrant*     And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom Come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

### **Fraction Anthem**

*Celebrant*     Alleluia. Christ our Passover is sacrificed for us;

*People*       **Therefore let us keep the feast. Alleluia.**

*A period of silence is kept following the Fraction Anthem. During this time, those viewing online are welcome to say this prayer of Spiritual Communion:*

*In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you,*

*and you in me, in this life and in the life to come. Amen.*

## Communion Music

### A Prayer of St. Chrysostom *(standing)*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised thorough your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

## The Blessing

### The Dismissal

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## Postlude Music

*All are welcome to join us for a special Coffee Hour Express on Zoom at 11:00!*

*Please follow parish communications for updates and check our website regularly.*

*All music used with permission. CCLI licenses #20666250 and #20666243.*

## Announcements

**Join us for Virtual Coffee Hour immediately following the 10am service.** To join, simply click this link at 11:30: <https://us02web.zoom.us/j/89310360221> Please note that Sunday Forum returns on Founder's Day Sunday, Sept 20, at 11:15-noon.

Join us this evening for **Evening Prayer**, which takes place **Sundays at 5pm** in the Church Garden. Please download Bulletin on your device prior to attending the service. This will be our final service of Evening Prayer in the garden before we move back into the church building. We look forward to worshipping in person! You can find bulletins [here](#).

Please mark your calendars for our **Founder's Day Celebration, Sunday, Sept. 20th: Celebrating 153 years in Park Slope!** Festivities for the day will include: **10am Facebook live service of Holy Baptism, 11-11:15am Virtual Coffee Hr. Express via zoom, 11:15-noon Virtual Sunday Forum via zoom, 12:30-5pm Open House at All Saints' Church:** People are invited to stop by the church for reflection and a socially distanced hello! **5pm Evensong:** Our first in person worship in the church building featuring our very own Ellen Wright & Adam Menninga. We sincerely hope you can join us for one or all of the events on this special day at All Saints' Church!

**Evensong** returns to All Saints' beginning Sunday, Sept. 20th at 5pm. Worship online or join us for our

first in-person service in the church building since March. Safety precautions will be in place, including distancing, mask wearing, and contact tracing. Evensong will take place every Sunday at 5pm continuing with **Sound Bath Evensong on Sept. 27**. We look forward to welcoming you back!

**Children's Ministry This Fall at All Saints'** We are excited to announce two new programs for the upcoming program year:

**"Second Sunday Children's Church"** Mark your calendars! Beginning October 11, 2020 and continuing each second Sunday of the month, we will offer an expanded online offering for children via Zoom (and archived on YouTube). Hosted by our own Ms. Jennifer von Graevenitz and Ms. Joy De Lancy!

**Monthly Children's Ministry "Care Packages"** At the beginning of each month, parents interested in participating will receive a mailing of materials for their children which correspond to the upcoming Second Sunday, as well as the lectionary Bible stories, the liturgical calendar, and other holidays and cultural events. Materials will include things such as: Bible story activities and coloring sheets, activities for families to do together, short kid-friendly prayers and liturgies, etc. Packages will be addressed to the children! For more information and to indicate your interest, please email Fr. Spencer at [spencer@allsaintsparkslope](mailto:spencer@allsaintsparkslope) or contact the parish office.

**Youth Confirmation 2020-21:** This October, All Saints' will begin offering monthly Youth Confirmation classes (beginning on Zoom and continuing into the semester TBD) hosted by Fr. Spencer. These classes are open to any youth ages 12 and up who want to learn more about the Episcopal Church, and to explore living more deeply into their Christian faith together. Classes will run from October through April 2021 in anticipation of Confirmations with the Bishop offered after Easter. To sign up, please email Fr. Spencer [spencer@allsaintsparkslope.org](mailto:spencer@allsaintsparkslope.org) or contact the parish office.

**Tuesday Bible Study Returns** Sept 22nd at 10:30am. Please join us for this weekly meeting led by Fr. Paulikas. Zoom info is: <https://zoom.us/j/96038825681>

The **church will be open for private prayer on Tuesdays and Thursdays from 12-2pm**. If you've missed seeing the inside of our beautiful building, this is your chance to come by! Strict distancing procedures will be followed.

Do you have a **prayer request** or simply want to talk? The clergy would love to know! Email us at [office@allsaintsparkslope.org](mailto:office@allsaintsparkslope.org).

Would you like to get updates on all the great things going on at All Saints' Church? Sign up for our **newsletter** at [www.allsaintsparkslope.org/parish-newsletter.html](http://www.allsaintsparkslope.org/parish-newsletter.html)!

The ministry of All Saints' depends on **contributions from parishioners** and friends. In this uncertain financial time, we need your support! Please visit [www.allsaintsparkslope.org/giving.html](http://www.allsaintsparkslope.org/giving.html) to give!

**Parish Prayer List** (please email the office to make additions)

For healing: Mike, Chip, Bernedett, Jimmy, Blair, Nancy, Michael, Andy, Lara, Bob, Edda, Luis, Moya, Minda, Shaun, Bert, John, Christine, Brian, Julia, Becky, Rhonda, Danny, Eddie, Donald, Myrna, Claude, Kevin, Frankie, Steven, Joseph, Robert, Marion, Nicole, Jessica, Mark, Tony, Laureen, Thelma, Jenna, Joyce, Vera, Dennis, Ruth, Simon, Janetha, Cameron, Trevor, Cynthia, Jean, Stuart, Shirley, Troy, Caroline, Denise, Charles, Joseph, Glenda, Victor, Ken, Jackie, Dorothy, Wallace, Danny, Jon, Elizabeth, Jac, Matthew, Adrian, Nino, Lily, Mary, Beverly, Jasodra, Stephen, Arlene, Eloise, Verolyn, Darren, John, Ronald, Ben, Eileen, Albert, Philip, Sandra, Sylvia, Keith, Delsie, Lincoln, Roger, Anthony, Georgette, Meredith, Valerie,

Ava Ryan, Anne, Quincy, Clarence, the Wang Family, Cliff, Ron, Cherly, Irma, Richard, Keith, Dvorah, William, Beatriz, Philip, and Sheldine, Steven, Benjamin, Margaret, Yvonne, Randy, Mike, Steven, Susan, Adam, Toni, Tyler, Beryl and Bonnie

For those serving in our Armed Forces: Zach, Julia, Dyrell, Zeripha, Anderson, Seneca, Kevin, Drew, Tina, and Steve.

For those preparing for marriage: Maya Chhabra and Katherine Nehring (Oct. 10), Joy DeLancy and Patrick George (October 17), Sophia Roberts and Kevin Arnold (August 15, 2021)

For those preparing for ordination: Carl Adair.

## **All Saints' Church Statement on Racial Justice**

All Saints' is proud to stand as an inclusive community that embraces and celebrates our diversity in response to biblical teaching: "The Lord God has told us what is right and what He demands: "See that justice is done, let mercy be your first concern, and humbly obey your God - Micah 6:8 (CEV). We reject hate and injustice in all forms. We are committed to examining the history of the Church, identifying racial inequities, developing inclusive programming, promoting culturally diverse leadership, and creating mentoring opportunities for youth. We provide a safe space that ensures our actions foster racial equality and social justice. We pledge to support organizations that are social justice focused and welcome all voices from our community and beyond to share their lived experiences.

We promote and solidify our anti-racist and social equity platform by educating and challenging our community to work, grow and create through:

- Forums, book/film discussions for adults and youth addressing areas of systemic racism and social inequity (i.e. police brutality, discriminatory practices)
- Participating in social justice events
- A relaunch of the Health Ministry with a focus on racial health disparities
- Recommitting to participation in civic coalitions (e.g. criminal justice reform; Black Lives Matter movement)

We seek to ensure a fair and inclusive future by:

- Examination of racial integration at All Saints' with a commitment to intentionally participation in our cultural activities
- Celebration of exemplary figures by holding up their witness and adding religious icons of

color to our space (e.g. Absalom Jones)

**All Saints' Church**

The Rev. Steven D. Paulikas, *Rector*

The Rev. Spencer Cantrell, *Curate*

The Rev. Howard E. Blunt, *Priest Associate*

The Rev. Jennifer Webster, *Deacon*

Adam Menninga, *Choir Director*

Ellen Wright, *Organist*

Calitho Roberts, *Sexton*

Katherine Slingluff, *Parish Administrator*

Jennifer von Graevenitz, *Children's Christian Educator*

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