All Saints’ Church
Park Slope

Ninth Sunday after Pentecost

Holy Eucharist
August 7, 2022
10am
Welcome to All Saints’ Church. We are grateful for your presence among us in worship today. This bulletin contains everything you need to participate fully in the liturgy, but do not hesitate to ask if you require any assistance.

Organ Prelude  
Creator of the stars of night  
Richard Warner

Processional  
I want to be ready  
LEVAS 7

1. John said that Jerusalem was four-square,
2. When Peter was preaching at Pentecost,

Walk in Jerusalem just like John.

1. I hope, good Lord, I’ll meet you there,
2. O he was filled with the Holy Ghost,

Walk in Jerusalem just like John. O
The Salutation

Celebrant  Blessed be God: Father, Son, and Holy Spirit.

People  And blessed be his kingdom, now and forever. Amen.

Collect for Purity

The Gloria  Powell

1. Glory to God in the highest, and peace to his people on earth. 2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. 3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, 4. you take away the sin of the world: have mercy on us; 5. you are seated at the right hand of the Father: receive our prayer. 6. For you alone are the Holy One, you alone are the Lord, 7. you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
Collect for the Ninth Sunday after Pentecost

Celebrant   The Lord be with you.

People      And also with you.

Celebrant   Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Reading

[Isaiah 1:1, 10-20]

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation--I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and
The Lord, the God of gods, has spoken;

he has called the earth from the rising of the sun to its setting.

Out of Zion, perfect in its beauty,

God reveals himself in glory.

Our God will come and will not keep silence;

before him there is a consuming flame,

and round about him a raging storm.

He calls the heavens and the earth from above
to witness the judgment of his people.

"Gather before me my loyal followers,
those who have made a covenant with me
and sealed it with sacrifice."

Let the heavens declare the rightness of his cause;

for God himself is judge.

Hear, O my people, and I will speak: "O Israel, I will bear witness against you;
for I am God, your God.

I do not accuse you because of your sacrifices;

your offerings are always before me.

Consider this well, you who forget God,

lest I rend you and there be none to deliver you.

Whoever offers me the sacrifice of thanksgiving honors me;

but to those who keep in my way will I show the salvation of God."

The Second Reading Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to
return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn  
Strengthen for service, Lord

Hymn 312

1 Strengthen for service, Lord, the hands that holy
2 Lord, may the tongues which “Holy” sang, keep free from
3 The feet that tread thy hallowed courts from light do

things have taken; let ears that now have
all deceiving; the eyes which saw thy
thou not banish; the bodies by thy

heard thy songs to clam or never waken.
love be bright, thy blessed hope perceiving.
Body fed with thy new life replenish.

The Gospel  

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. "Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near
dawn, and finds them so, blessed are those slaves. "But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon The Rev. Spencer D. Cantrell

The Nicene Creed (standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Rejoicing in the power of the Holy Spirit, we offer up our joys and concerns to the God who renews the world; now let us pray to the Lord, saying, Lord, hear our prayer.

For the people of God and for the Church, that it may receive the Spirit of love and grace; let us pray to the Lord, saying, Lord, hear our prayer.

For Michael, our Presiding Bishop, Lawrence, our Bishop, and for All Saints' Church; let us
pray to the Lord, saying, *Lord, hear our prayer.*

For Joe, our President, Kathy, our Governor, Eric, our Mayor, and for all who bear authority; let us pray to the Lord, saying, *Lord, hear our prayer.*

For peace, that the nations of the world may have the courage to choose harmony over discord; let us pray to the Lord, saying, *Lord, hear our prayer.*

For the victims of war, especially in Ukraine, and for all refugees, and especially for the family being resettled by All Saints’ Church, let us pray to the Lord, saying, *Lord, hear our prayer.*

In thanksgiving for the blessings of this life, let us pray to the Lord, saying, *Lord, hear our prayer.*

For the unhoused and the incarcerated, and for those who are sick, especially those in our congregation; let us pray to the Lord, saying, *Lord, hear our prayer.*

For those who have died in the hope of the resurrection, let us pray to the Lord, saying,

*Lord, hear our prayer.*

*The celebrant adds a concluding Collect.***

**The Confession and Absolution (standing or kneeling)**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.
The People share a sign of peace with one another.

The Announcements

Offertory Hymn  If thou but trust in God to guide

1 If thou but trust in God to guide thee, and hope in him through all thy ways, he'll give thee strength what e'er betide thee, and bear thee through the evil days. Who trusts in God's un-

2 Sing, pray, and keep his ways unswerving; so do thine own part faithfully, and trust his word, though undeserving; and thou yet shalt find it true for thee; God never yet for-

changing love builds on a rock that nought can move. sook in need the soul that trusted him indeed.

Hymn 635
The Great Thanksgiving

Celebrant  The Lord be with you.
People     And also with you.
Celebrant  Lift up your hearts.
People     We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People     It is right to give him thanks and praise.

Celebrant  It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

Sanctus

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.
Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Celebrant concludes the Eucharistic Prayer and bids the People to join in saying the Lord’s Prayer:

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom Come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated bread. A period of silence is kept.

Fraction Anthem

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Invitation

All are welcome to receive Communion. The People approach the chancel steps beginning from the front pews and working backwards. Extend your hands to receive the consecrated bread, then turn the right or left and walk to the end of the pew to remove your mask and consume the bread. Walk to the back of the church and forward down the center aisle to return to your pew.

Communion Meditation  Wenn mein stundlein vorhanden ist  J. Pachelbel

The Post-Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Pentecost Blessing
Concluding Hymn

Rejoice! Rejoice! Believers

Hymn 68

1 Rejoice! rejoice, believers, and let your lights appear!
2 See that your lamps are burning, replenish them with oil;
3 Our hope and expectation, O Jesus, now appear;

The evening is advancing, and darker night is near.
Look now for your salvation, the end of sin and toil.
Arise, thou Sun so longed for, above this darkened sphere!

The Bride-groom is arising, and soon he will draw nigh;
The marriage-feast is waiting, the gates wide open stand;
With hearts and hands uplifted, we plead, O Lord, to see

up, watch in expectation! at midnight comes the cry.
rise up, ye heirs of glory, the Bride-groom is at hand!
the day of earth’s redemption, and ever be with thee!

The Dismissal
Deacon    Go in peace to love and serve the Lord.

People    Thanks be to God.

Organ Postlude

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Announcements

Holy Eucharist is celebrated at 10am on Sundays and 12:15pm on Tuesdays.

Coffee Hour Express has returned, and volunteers are needed! To volunteer to set up coffee following the service in the coming weeks, please fill out the form in the back of the church above the welcome table. For more information, please speak to one of the Clergy.

Sunday Forum and Tuesday Bible Study are on hiatus for the summer, and will return in September.

Mid-Week Holy Eucharist takes place on Tuesdays, 12:15 in person.

Brooklyn Neighbors for Refugees now has a website! You can find information on becoming a volunteer, or ways to give to BKNR! Check it out here: www.bknr.org

Did you know there is an easy and FREE way to make a donation online to All Saints' Church? If you are enrolled with Zelle through your bank, then simply use our email: office@allsaintsparkslope.org

The Abounding in Good Works campaign to fund the renovation of our downstairs space is complete! In total, we raised $294,899! Thank you to everyone who so generously donated to this campaign so that we can now enjoy our beautiful downstairs space for years to come. God bless you!

Want to hear the Sunday sermon on the go? Now you can listen to it on a podcast! Go to allsaintsparkslope.org to find the podcast archive and be sure to subscribe on your favorite podcast platform.

Parish Prayer List:

For healing: Mike, Chip, Bernedette, Jimmy, Blair, Nancy, Michael, Andy, Lara, Bob, Edda, Luis, Moya, Minda, Shaun, Bert, John, Christine, Brian, Becky, Rhonda, Danny, Eddie, Donald, Myrna, Claude, Frankie, Steven, Joseph, Robert, Marion, Nicole, Jessica, Mark, Tony, Lauren, Thelma, Jenna, Joyce, Dennis, Ruth, Simon, Janetha, Cameron, Trevor, Cynthia, Jean, Stuart, Shirley, Troy, Caroline, Denise, Charles, Joseph, Glenda, Victor, Ken, Jackie, Dorothy, Wallace, Danny, Jon, Elizabeth, Jac, Matthew, Adrian, Nino, Beverly, Arlene, Eloise, Verolyn, Darren, John, Ronald, Ben, Albert, Philip, Sandra, Sylvia, Keith, Delsie, Lincoln, Roger, Anthony, Georgette, Meredith, Valerie, Ava Ryan, Anne, Quincy, Clarence, the Wang Family, Cliff, Ron, Cherly, Irma, Richard, Keith, Dvorah, William, Beatriz, and Sheldine, Steven, Benjamin, Margaret, Yvonne, Randy, Mike, Steven, Susan, Adam, Toni, Tyler, Beryl and Bonnie, Carrie, Jim, Maureen, Kiki, Thomas, and Kevin, Valerie, Jerry, Jen, Lori, Dr. D. Edelstein, Karen Steve, Michael.

For those serving in our Armed Forces: Zach, Julia, Dyrell, Zeripha, Anderson, Seneca, Kevin, Drew, Tina, and Steve.

For those preparing for marriage: Max & Emma
All Saints’ Church Statement on Racial Justice

All Saints’ is proud to stand as an inclusive community that embraces and celebrates our diversity in response to biblical teaching: “The Lord God has told us what is right and what He demands: “See that justice is done, let mercy be your first concern, and humbly obey your God - Micah 6:8 (CEV). We reject hate and injustice in all forms. We are committed to examining the history of the Church, identifying racial inequities, developing inclusive programming, promoting culturally diverse leadership, and creating mentoring opportunities for youth. We provide a safe space that ensures our actions foster racial equality and social justice. We pledge to support organizations that are social justice focused and welcome all voices from our community and beyond to share their lived experiences.

We promote and solidify our anti-racist and social equity platform by educating and challenging our community to work, grow and create through:

● Forums, book/film discussions for adults and youth addressing areas of systemic racism and social inequity (i.e. police brutality, discriminatory practices)

● Participating in social justice events

● A relaunch of the Health Ministry with a focus on racial health disparities

● Recommitting to participation in civic coalitions (e.g. criminal justice reform; Black Lives Matter movement)

We seek to ensure a fair and inclusive future by:

● Examination of racial integration at All Saints’ with a commitment to intentionally participation in our cultural activities

● Celebration of exemplary figures by holding up their witness and adding religious icons of color to our space (e.g. Absalom Jones)

All Saints’ Church
The Rev. Steven D. Paulikas, Rector
The Rev. Spencer Cantrell, Curate
The Rev. Howard E. Blunt, Priest Associate
The Rev. Jennifer Webster, *Deacon*  
Allegra Lovejoy, *Ministry Assistant*  
Adam Menninga, *Choir Director*  
Ellen Wright, *Organist*  
Calitho Roberts, *Sexton*  
Katherine Slingluff, *Parish Administrator*  
Jennifer von Graevenitz, *Children’s Christian Educator*  

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